

## HOMEMAKER OF THE YEAR APPLICATION

**Saginaw County Fair Homemaker of the Year – Application**  
 Sponsored by the Following: **Saginaw Co. Fair, Michigan Sugar Company, WSGW**  
**Deadline- July 1, 2017**  
**Saginaw County Fair**  
**P.O. Box 249**  
**Chesaning, MI 48616**

	Prizes	
<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>3<sup>rd</sup></b>
<b>\$100.00</b>	<b>\$75.00</b>	<b>\$50.00</b>

Name \_\_\_\_\_ Age \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
 Telephone Number \_\_\_\_\_ Social Security Number \_\_\_\_\_  
 If married, spouse's first name \_\_\_\_\_ Occupation \_\_\_\_\_  
 Do you work outside the home \_\_\_\_\_ Occupation \_\_\_\_\_  
 List Children's name and ages \_\_\_\_\_  
 # of grandchildren \_\_\_\_\_ # of great grandchildren \_\_\_\_\_

**Special Rules for the Section:**

You must be a resident of Saginaw County or exhibited at the Saginaw Co. Fair the previous 3 years. You must be ages 21 or over.

Exhibitors must enter 1 exhibit in 5 of the 14 following categories:

- A. Baking    B. Canning    C. Sewing    D. Crocheting
- E. Quilting    F. Hobbies    G. Flowers    H. Art
- I. Photography    J. Antiques    K. Agriculture    L. Horticulture
- M. Knitting    N. Creative Crafts

***Please list the classes you are entering as part of this contest. They must be on your Entry Application.***

1. Dept. \_\_\_\_\_ Section \_\_\_\_\_ Class \_\_\_\_\_ Description \_\_\_\_\_
2. Dept. \_\_\_\_\_ Section \_\_\_\_\_ Class \_\_\_\_\_ Description \_\_\_\_\_
3. Dept. \_\_\_\_\_ Section \_\_\_\_\_ Class \_\_\_\_\_ Description \_\_\_\_\_
4. Dept. \_\_\_\_\_ Section \_\_\_\_\_ Class \_\_\_\_\_ Description \_\_\_\_\_
5. Dept. \_\_\_\_\_ Section \_\_\_\_\_ Class \_\_\_\_\_ Description \_\_\_\_\_

***Must answer the Following—***  
***Please give a brief description for the following questions:***  
***Use separate paper if necessary for answers***

1. Have you ever participated in the Saginaw County Fair and in what capacity?  
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 \_\_\_\_\_  
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2. Briefly describe what is most important to you in your life.

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3. What are some of the aspects of homemaking that you enjoy?

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4. List your hobbies by preference

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5. What goals have you accomplished that you are most proud of and have given you the most satisfaction?

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6. Volunteer Participation – Your involvement in Social Organizations and/or your Community:

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7. Explain the importance, as you perceive it, the Saginaw County Fair is to the Community.

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