

EXHIBITOR APPLICATION

Livestock, Horse, Dog Deadline – June 15th Still Exhibits Deadline – July 1ST

PLEASE PRINT NEATLY - BLUE/BLACK INK ONLY (No pencil)

First Name _____ Last Name _____

Address _____

City/State _____ Zip _____ DOB _____

Exhibitor Phone # _____ Can Receive Text ___ Yes ___ No

Email _____ Club/Chapter Name _____

Parent or Guardian _____ Phone _____

ENTRY FEES (Choose Only One)

Youth Only Exhibitor Fee (includes all youth departments) ----- \$7 _____

Youth & Open Exhibitor Fee (Youth also entering in Open) ----- \$15 _____

Open Only Exhibitor Fee (Unlimited Departments) ----- \$15 _____

Fee Paid with Prior Application (livestock) ----- No Charge _____

Total Entry Fee : \$ _____

ADD-ON PASSES - Names MUST be provided

Family Member Pass – Youth Department Only ----- (_____ @ \$20) = _____

Name _____ Relationship _____

Name _____ Relationship _____

Name _____ Relationship _____

Name _____ Relationship _____

Stock Gate Pass – Livestock Exhibitors Only ----- (_____ @ \$10) = \$ _____

Total Add-on Passes : \$ _____

(from back page) Total Livestock, Horse, Dog Fees: \$ _____

\$15 Late Fee: If submitted after deadline : \$ _____

Livestock, Horse, Dog Deadline – June 15th (no exhibits accepted after July 1)
Still Exhibits Deadline – July 1st (no exhibits accepted after July 15)

TOTAL OF ALL FEES: Checks made payable to: Saginaw County Fair \$ _____

RELEASE FOR AUDIO, VIDEO, WEB SITE, FILM & PHOTOGRAPHS:

By entering and/or attending the Saginaw County Fair all exhibitors and/or visitors authorize the fair officials to use voice recordings or photo images taken on the grounds for educational or promotional programs, in any form or manner, without payment or fees, and release any claims for violation of rights of privacy and publicity, in perpetuity.

I have read all rules and will abide by them.

Exhibitor Signature **X** _____

For Office Use Only
:LAST NAME:
FIRST NAME
RECEIVED
RECEIPT #

ENTRY FEES

LIVESTOCK

Livestock, Horse, Dog Deadline – June 15th
No animal exhibits accepted after July 1

YOUTH/OPEN CATTLE

Club name: _____ # head @ \$8 = _____

YOUTH/OPEN SHEEP

Club name: _____, _____ # pens _____ # head @ \$4 = _____

YOUTH/OPEN GOATS

Club name: _____, _____ # pens _____ # head @ \$4 = _____

YOUTH SWINE

Club name: _____, _____ # pens _____ # head @ \$6 = _____

PQA/YQCA # _____

YOUTH RABBIT

Club name: _____ # pens @ \$1 = _____

YOUTH CAVY

Club name: _____ # pens @ \$1 = _____

YOUTH POULTRY

Club name: _____ # chicken pens @ \$1 = _____

_____ # duck pens @ \$1 = _____

_____ # turkey pens @ \$1 = _____

Total Livestock Fees : \$ _____

HORSES (Coggins test must be included for each horse)

OPEN HORSE SHOW

(# classes _____ @ \$3.00) = _____

Club name: _____

Open horse stalls (T-Th) (# _____ @ \$15.00) = _____

Open tack stalls requested (T-Th, if available) # _____

YOUTH HORSE SHOW

Horse/rider combo (# _____ @ \$20.00) = _____

Club name: _____

Youth horse stalls (Fr-Sat @ \$10.00) = _____

Youth tack stalls requested (Fr-Sat, if available) # _____

Total Horse Fees : \$ _____

DOGS

OPEN DOG SHOW

dogs _____ @ \$10.00 = _____

YOUTH DOG SHOW

Club name: _____

dogs _____ @ \$13.00 = _____

Total Dog Fees: \$ _____

Total Livestock, Horse, Dog Fees:

\$ _____

Carry to front page

EXHIBITOR NAME _____ **EXHIBITOR #** _____

DEPT. #	DIVISION #	CLASS #	CLASS DESCRIPTION AS PRINTED IN PREMIUM BOOK & ANIMAL ID#

Please keep a copy... It is your responsibility to know which classes you have entered.

EXHIBITOR NAME _____ **EXHIBITOR #** _____

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