EXHIBITOR APPLICATION

LIVESTOCK, HORSE, DOG DEADLINE – JUNE 15TH STILL EXHIBITS DEADLINE – JULY 1ST PLEASE PRINT NEATLY – BLUE/BLACK INK ONLY (NO PENCIL)

MAIL TO: SAGINAW COUNTY FAIR P.O. BOX 449 CHESANING, MI 48616

FIRST NAME	Last N ame		
Address			
CITY/STATE	Zip _	DOB	.
EXHIBITOR PHONE #		RECEIVE TEXT YESN	
EMAIL			
Parent or Guardian		Phone	-
ENTRY FEES (CHOOSE ONLY ONE)			
YOUTH ONLY EXHIBITOR FEE (INCLUDES ALL YOUTH	DEPARTMENTS)	\$10	
YOUTH & OPEN EXHIBITOR FEE (YOUTH ALSO ENT	\$15		
HORSE EXHIBITOR FEE (YOUTH OR OPEN, INCLUDES	ALL OTHER DEPARTMENTS	\$15	
OPEN ONLY EXHIBITOR FEE (UNLIMITED DEPARTMEN	NTS)	\$15	
FEE PAID WITH PRIOR APPLICATION (LIVESTOCK)		No Charge	
ADD-ON PA FAMILY MEMBER PASS (LIMIT 4) – YOUTH DEPART	ASSES - NAMES MUST BE PROVI		
N AME	RELATIONSHIP		
Name	RELATIONSHIP		
Name	RELATIONSHIP		
N AME	RELATIONSHIP		
STOCK GATE PASS — LIVESTOCK EXHIBITORS ONL	Y	(@ \$20) = \$	
	(FROM BACK PAGE) TOTAL LIVES	тоск, Horse, Dog Fees: \$	
	\$30 LATE FEE: IF SUBM	TTED AFTER DEADLINE : \$	
	DLINE — JUNE 15TH (NO EXHIBITS ACCE — JULY 1ST (NO EXHIBITS ACCEPTED A		
TOTAL OF ALL FEE	S: CHECKS MADE PAYABLE TO: SA	GINAW COUNTY FAIR \$	
RELEASE FOR AUDIO, VIDEO, WEB SITE, FIL BY ENTERING AND/OR ATTENDING THE SAGINAW COUNTY VOICE RECORDINGS OR PHOTO IMAGES TAKEN ON THE GROWITHOUT PAYMENT OR FEES, AND RELEASE ANY CLAIMS FO	FAIR ALL EXHIBITORS AND/OR VISITORS DUNDS FOR EDUCATIONAL OR PROMOTION	AL PROGRAMS, IN ANY FORM OR MANNER,	,
${ m I}$ have read all rules and will abide by them.	EXHIBITOR SIGNATURE X		

XHIBITOR NAME EXHIBITOR #				
DEPARTMENT#	Division#	CLASS	CLASS DESCRIPTION IN BOOK AND/OR ANIMAL ID	
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Please Keep a Copy... it is Your Responsibility to know which classes you have Entered

EXHIBITOR NAM	XHIBITOR NAME EXHIBITOR #		
DEPARTMENT#	DIVISION#	CLASS	Class Description in Book and/or Animal ID

PLEASE KEEP A COPY... IT IS YOUR RESPONSIBILITY TO KNOW WHICH CLASSES YOU HAVE ENTERED

EXHIBITOR NAME			EXHIBITOR #	
DEPARTMENT#	DIVISION#	CLASS	Class Description in Book and/or Animal ID	
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DEPARTMENT#	Division#	CLASS	CLASS DESCRIPTION IN BOOK AND/OR ANIMAL ID
			<u> </u>
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EXHIBITOR NAME ______ EXHIBITOR # _____

Please Keep a Copy... it is Your Responsibility to know which classes you have Entered