



## CERTIFICATE OF OWNERSHIP FOR MARKET CHICKENS

### **Open to Youth ages 8-19**

Pursuant to the Rules and Regulations of the Saginaw County Fair as published in the Annual Premium Book, each Junior Livestock Market Sale Exhibitor is required to complete this form as part of the Junior Livestock Market Sale Project **BEFORE** any animal will be accepted for entry, judging, and sale. **PLEASE PRINT ALL INFORMATION** except those areas where signatures are required. This form may be rejected if not completely filled out with all required information and/or the fair office is unable to read the information being furnished. **DO NOT LIST MORE THAN ONE EXHIBITOR ON THIS FORM**

Name of Exhibitor: \_\_\_\_\_ Age (as of Jan. 1<sup>st</sup>): \_\_\_\_\_

Address of Exhibitor: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Address of Market Sale Project: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: (    ) \_\_\_\_\_ Email: \_\_\_\_\_

County you live in: \_\_\_\_\_ Exhibitor Club/Chapter/Group: \_\_\_\_\_

Name of school you attend: \_\_\_\_\_ County school located in: \_\_\_\_\_

Name of Parent/Guardian reviewing & signing this certificate: \_\_\_\_\_

➤ **Market Sale Animals must be the property of the Exhibitor and must not be offered for sale after June 10<sup>th</sup>**

Each of the animals considered for participation in this program must be listed herein, even if later developments may exclude one or all the animals listed below. **REMEMBER** if you sold any of those species at another county fair in the **CURRENT** year, that same species cannot be sold at the Saginaw County Fair. **YOU MUST MEET AT LEAST ONE OF THE FOLLOWING REQUIREMENTS:** Reside in Saginaw County, enrolled in or graduated from a Saginaw County school that has a presence in Saginaw County, live in a Saginaw County school district or be enrolled in a Saginaw County 4H Club as your Primary Club by **May 1<sup>st</sup> of the current year** or be approved by the Saginaw County Fair Board to be eligible to participate in this program.

<u>SPECIE</u>	<u>QUANTITY</u>	<u>DESCRIPTION</u>	<u>WHERE PURCHASED</u>	<u>DATE</u>
CHICKEN	_____	_____	_____	_____
CHICKEN	_____	_____	_____	_____

This completed certificate must be mailed (Saginaw County Fair, PO BOX 449, Chesaning, MI 48616), emailed (jrlivestock@saginawcountyfair.org) or delivered to the fair office on or by **June 15<sup>th</sup>** of the current year to be eligible to participate in the current year fair.

The undersign hereby acknowledges that they understand the rules and regulations as set forth by the Saginaw County Fair and those rules as listed in the Jr. Livestock Market Program and certifies that the above information is true and accurate as stated. They further certify that none of the above entered species have been previously sold at another county fair in the previous year. Exhibitor and Parent/Guardian further acknowledges that any exhibitor which is determined to be in violation of the rules or regulations or provides false information on this certificate, will be disqualified from participating in the Saginaw County Fair and ALL prize awards or money offered will be forfeited and Exhibitor may be denied the privilege of participating in future Saginaw County Fairs.

Signature of Exhibitor: \_\_\_\_\_ Date: \_\_\_\_\_

Signature of Parent/Guardian: \_\_\_\_\_ Date: \_\_\_\_\_