



CERTIFICATE OF OWNERSHIP FOR STEERS

Open to Youth ages 12-19

Pursuant to the Rules and Regulations of the Saginaw County Fair as published in the Annual Premium Book, each Junior Livestock Market Sale Exhibitor is required to complete this form as part of the Junior Livestock Market Sale Project <u>BEFORE</u> any animal will be accepted for entry, judging, and sale. <u>PLEASE PRINT ALL INFORMATION</u> except those areas where signatures are required. This form may be rejected if not completely filled out with all required information and/or the fair office is unable to read the information being furnished. <u>DO NOT LIST MORE THAN ONE EXHIBITOR ON THIS FORM</u>

| Name of Exhibitor: | | | Age (as of Jan. 1 st): | | | |
|---|--|--|--|--|---|--|
| Address of Exhibitor: | | | City: Zip: | | | |
| Address of Market Sale Project: | | ect: | City: | Zip: | | |
| Phone: (|) | Email: | ВС | ιΑ#: | | |
| County you live in: Exhibitor Club/Chapter/Group: | | | | | | |
| Name of school you attend: | | | County school located in: | | | |
| Name of Pa | rent/Guardian re | eviewing & signing this | certificate: | | | |
| | | must be the property of d to have a BQA# in orde | | | | ∕IBER 1 st |
| Each of the animals considered for participation in this program must be listed herein, even if later developments may exclude one or all the animals listed below. REMEMBER if you sold any of those species at another county fair in the CURRENT year, that same species cannot be sold at the Saginaw County Fair. YOU MUST MEET AT LEAST ONE OF THE FOLLOWING REQUIREMENTS: Reside in Saginaw County, enrolled in or graduated from a Saginaw County school that has a presence in Saginaw County, live in a Saginaw County school district or be enrolled in a Saginay County 4H Club as your Primary Club by DECEMBER 1 st of current year or be approved by the Saginaw County Fair Board to be eligible to participate in this program. | | | | | | |
| <u>SPECIE</u> | QUANTITY | DESCRIPTION | WHERE PURC | HASED | <u>DATE</u> | |
| STEER | | | | | | |
| STEER | | | _ | | | |
| (jrlivestock@ | | t be mailed (Saginaw Cou r.org) or delivered to the fair. | (= 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 | - | · | igible to |
| listed in the Jr. the above ento acknowledges will be disqual | . Livestock Market Prefered species have be that any exhibitor wified from participat | es that they understand the rogram and certifies that the een previously sold at anoth which is determined to be in ing in the Saginaw County Fag in future Saginaw County | e above information is truer county fair in the previous violation of the rules or real air and ALL prize awards o | e and accurate as state ous year. Exhibitor and egulations or provides | ed. They further co d Parent/Guardian false information | ertify that none of further on this certificate, |
| Signature of Exhibitor: | | | Da | ate: | | |
| Signature of Parent/Guardian: | | | D | ate: | | |